



**GOVERNMENT OF THE PUNJAB
COMMUNICATION & WORKS DEPARTMENT**

Dated Lahore, the 11th July, 2025



ORDER

No.SOE-I(C&W)03-03/2018: MR. HAFIZ ABDUL QADIR URF M. SADDIQUE (BS-19), Superintending Engineer, Highways Circle, Sahiwal, is hereby transferred, with immediate effect and posted as Superintending Engineer, Highways Circle, Lahore, vice *Mr. Tauseef Ur Rehman Rathore*, transferred.

2. **MR. TAUSEEF UR REHMAN RATHORE (BS-19)**, Superintending Engineer, Highways Circle, Lahore, is hereby transferred, with immediate effect and posted as Superintending Engineer, Highways Circle, No. 02, Faisalabad, vice *Mr. Kashif Shakoor*, transferred.

3. **MR. KASHIF SHAKOOR (BS-19)**, Superintending Engineer, Highways Circle No. 02, Faisalabad, is hereby transferred, with immediate effect and posted as Superintending Engineer, Highways Circle, Sahiwal, vice *Mr. Hafiz Abdul Qadir Urf M. Saddique*, transferred.

4. **MR. ASIF ALI (BS-19)**, Superintending Engineer, Buildings Circle, Bahawalpur, is hereby transferred, with immediate effect and posted as Director, Monitoring & Evaluation (Highways) o/o Chief Engineer, Monitoring & Evaluation, Lahore, vice *Mr. Muhammad Faisal*, transferred.

5. **MR. MUHAMMAD FAISAL (BS-19)**, Director, Monitoring & Evaluation (Highways) o/o Chief Engineer, Monitoring & Evaluation, Lahore, is hereby transferred, with immediate effect and posted as Superintending Engineer, Buildings Circle, Bahawalpur, vice *Mr. Asif Ali*, transferred.

6. **MR. ABAID UR REHMAN SAEED (BS-18)**, Executive Engineer, Buildings Division No. 01, Gujranwala, is hereby transferred, with immediate effect and posted as Executive Engineer, Buildings Division, Sialkot, vice *Mr. Muhammad Kashif Akram*, transferred.

7. **MR. MUHAMMAD KASHIF AKRAM (BS-18)**, Executive Engineer, Buildings Division, Sialkot, is hereby transferred with immediate effect and posted as Executive Engineer, Buildings Division No. 01, Gujranwala, vice *Mr. Abaid Ur Rehman Saeed*, transferred.

LT. RETD. SOHAIL ASHRAF
Secretary, C&W

NUMBER & DATE EVEN:

A copy is forwarded for information and necessary action to the:

- i. Accountant General Punjab, Lahore.
- ii. Chief Engineer, Punjab Buildings Department, Lahore (concerned).
- iii. Chief Engineer, Punjab Highways Department, Lahore (concerned).
- iv. Superintending Engineer, Buildings Circle (concerned).
- v. District Accounts Officer, (concerned).
- vi. PS to Secretary, C&W Department, Lahore.
- vii. PA to Special Secretary, C&W Department, Lahore.
- viii. PS to Additional Secretary (Admn.), C&W Department, Lahore.
- ix. PA to Deputy Secretary (General), C&W Department, Lahore.
- x. Officer concerned.
- xi. Office order file / personal file of the officer.




(DR. SHAHZANA FATIMA) PMS
SECTION OFFICER (E-I)